EMC Band 2019-2020
Lessons Schedule - Tuesdays

| Times | Dates |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 9/10 | 9/17 | 9/24 | 10/1 | 10/8 | 10/15 | 10/22 | 10/29 | 11/12 | 11/19 | 12/3 | 12/10 | 12/17 | 1 / 7 | 1/14 | 1/21 | 1/28 | 2/4 | 2/11 |
| 8:00 | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M |
| 8:35 |  | BAND | BAND | BAND | BAND | BAND | BAND | BAND | BAND | BAND | BAND | BAND |  | BAND | BAND | BAND | BAND | BAND | BAND |
| 9:15 | K | I | G | E | L | J | H | F | D | K | I | G | E | L | $J$ | H | F | D | K |
| 9:45 | L | J | H | F | D | K | 1 | G | E | L | J | H | F | D | K | 1 | G | E | L |
| 10:!5 | D | K | 1 | G | E | L | $J$ | H | F | D | K | 1 | G | E | L | J | H | F | D |
| 10:45 | E | L | $J$ | H | F | D | K | 1 | G | E | L | $J$ | H | F | D | K | 1 | G | E |
| 11:15 | F | D | K | 1 | G | E | L | $J$ | H | F | D | K | 1 | G | E | L | J | H | F |
| 11:45 |  |  |  |  | L u | c h | n d | e p |  |  |  | L u | h | n d | $r$ e p |  |  |  |  |
| 1:00 | G | E | L | J | H | F | D | K | I | G | E | L | J | H | F | D | K | I | G |
| 1:30 | H | F | D | K | 1 | G | E | L | $J$ | H | F | D | K | 1 | G | E | L | J | H |
| 2:00 | 1 | G | E | L | J | H | F | D | K | 1 | G | E | L | J | H | F | D | K | 1 |
| 2:30 | J | H | F | D | K | 1 | G | E | L | $J$ | H | F | D | K | 1 | G | E | L | J |


| Times | Dates |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2/18 | 2/25 | 3/3 | 3/10 | 3/17 | 3/24 | 3/31 | 4/7 | 4/14 | 4/21 | 5/5 | 5/12 | 5/19 | 5/26 |
| 8:00 | M | M | M | M | M | M | M | M | M | M | M | M | M | M |
| 8:35 | BAND | BAND | BAND | BAND | BAND | BAND | BAND | BAND | BAND | BAND | BAND | BAND |  |  |
| 9:15 | I | G | E | L | J | H | F | D | K | I | G | E | L | J |
| 9:45 | J | H | F | D | K | 1 | G | E | L | J | H | F | D | K |
| 10:!5 | K | 1 | G | E | L | J | H | F | D | K | 1 | G | E | L |
| 10:45 | L | J | H | F | D | K | 1 | G | E | L | J | H | F | D |
| 11:15 | D | K | 1 | G | E | L | J | H | F | D | K | 1 | G | E |
| 11:45 |  | Lunch | and | Prep |  |  |  |  |  | Lunch | and | Prep |  |  |
| 1:00 | E | L | J | H | F | D | K | 1 | G | E | L | J | H | F |
| 1:30 | F | D | K | 1 | G | E | L | $J$ | H | F | D | K | 1 | G |
| 2:00 | G | E | L | J | H | F | D | K | 1 | G | E | L | J | H |
| 2:30 | H | F | D | K | 1 | G | E | L | J | H | F | D | K | 1 |

When your lesson conflicts with tests or other subject matter that cannot be missed, it is your responsibility to arrange an alternate time with Mr. Helmer.

## Full Band- 8:35-9:15-Tuesdays

 "Full Band" is the full group of mixed instruments. The label "Band" in the above schedule indicates a "full band" practice
## "Full Band" benchmarks-

 Students are in "Full Band" when they have completed:Brass and Woodwind students - p. 13 Percussion - p. 17

Winter Concert - Thurs. Dec. 12 ( @ Indian Crest) (Students who have surpassed the "Full Band "Benchmarks) Spring Concert - Tues. May 12 ( @ Indian Crest) (Students who have surpassed the "Full Band " Benchmarks)

